

POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A AS AMENDED

**BOARD OF SELECTMEN**

Place: Town Office Building

Day: Monday      Date: January 25, 2016      Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM      Police Chief - retirement

6:40PM      Budget Presentation: Police Department

7:10PM      Budget Presentation: Fire Department

**APPROVE MINUTES**

January 11, 2016

**OLD BUSINESS**

-Board of Selectmen Updates

-Town Administrator Updates

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

-Sign 2016 Caucus

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

-Monday, February 1<sup>st</sup> 6:30PM - Next Board of Selectmen's Meeting

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Received by Town Clerk date/time